

# SOCIETY OF PERIODONTISTS & IMPLANTOLOGISTS OF KERALA ANNOOR DENTAL COLLEGE & HOSPITAL MUVATTUPUZHA



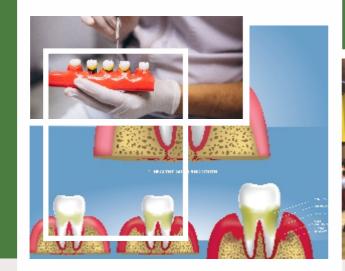
Venue

Annoor Dental College & Hospital, Muvattupuzha

Hosted by Department of Periodontics, ADC

Principal sponsor





# SPIIKON 2020 PROGRAM SCHEDULE

# DAY 1 (4/1/2020)

07.45AM	: Registration	
08.30-09.30AM	1: PG Presentation	
09.30-10.15AM	: Periodontal management of medically compromised patients - Dr. Manikandan G.R.	
10.15-11.00AM	: Inauguration	
11.00-11.30AM	: Tea break	
11.30-12.15PM	: Perio-Esthetics - Dr. Arun Sadasivan	
12.15-01.00PM	: Periodontology - Pertinent recent updates - Dr. Biniraj K.R.	
01.00-01.45PM	: Lunch Break	
01.45-03.45PM: *CBCT - An overview on advanced applications in periodontics (including Hands-on). Dr Giju George Baby & Team		
03.45-04.45PM	l : PG Presentation & Quiz preliminary.	
03.45-04.45PM	: Executive committee meeting.	
06.30PM	: Gala Banquet (for all registered participants including PG students).	



Dr. Manikandan G. R.



Dr. Arun Sadasivan



Dr. Biniraj K.R.

# **CBCT TEAM**



Dr. Giju George Baby



Dr. Anish Narayanan



Dr. Vineet Alex



Dr. Jiss Mary



Dr. Hima John



Dr. Binu Babu



Dr. Aleena Jose





DAY 2 (5/1/2020)

08.30-09.30AM:	PG Presentation/	Life member
	oresentation	

09.30-10.15AM: An insight into the 2017 classification of periodontal diseases - Dr. Ambili R.

10.15-1100AM : Basic implant prosthodontics. Dr. Byju Paul Kurian

11.00-11.30AM : Tea Break

11.30-12.15AM : Platelet concentrates: An update Dr. R. Viswa Chandra

12.15-01.00PM : Achieving soft tissue esthetics in Implantology- Dr. Mahesh Narayanan

01.00-01.45PM: Lunch Break

01.45-03.45 : Quiz - Dr. Vivek Narayanan and Team

03.45-04.30PM: Valedictory function

04.30-05.30PM: Annual general body & Executive committee meeting.



Dr. Ambili R.



Dr. Byju Paul Kurian



Dr. R. Viswa Chandra



Dr. Mahesh Narayanan

#### **QUIZ TEAM**









Dr. Vivek Narayanan Dr. Harikumar Menon Dr. Sameera G. Nath Dr. Achu Jerard



Dr. Linta Thomas







Dr. Sreelakshmi M.R. Dr. Hrishi T. Sivaraman



<sup>\*</sup>All registered participants can attend CBCT hands-on, provided they bring fully charged laptops with inbuilt CD drive

#### **PATRONS**



Mr. T.S. Nooh (Chairman, ADC)



Adv. T.S. Rasheed (Chairman Adm. ADC)



Mr. T.S. Binyamine (Director, ADC)

**ADVISORS** 



Dr. Giju George Baby (Principal, ADC)



Dr. Liza George (Vice-Principal, ADC)



Dr. Johnson D'Lima (Professor. Dept. of Periodontics, ADC)

**EX-OFFICIO-SPIK** 



Dr. Harikumar Menon (President, SPIK)



Dr. Seema Thampy (immediate Past President, SPIK)



Dr. Sabu Kurian (President Elect, SPIK)



Dr. Javan Jacob Mathew (Secrétary, SPIK)



Dr. Mohammed Feroz (Scientific Convener, SPIK)



Dr. Tony Kurian (Treasurer, SPIK)



ORGANIZING CHAIRMAN Dr. Jose Paul (Prof. & Head, Dept. of Periodontics, ADC) M. 94471 60069



SCIENTIFIC CHAIRMAN Dr. Senny Thomas Parackal (Professor, Dept. of Periodontics, ADC) M. 94469 31731



ORGANIZING SECRETARY Dr. Deepak Thomas (Reader, Dept. of Periodontics, ADC)



**ORGANISING TREASURER** Dr. Jenny Susan Roy (Sr. lecturer, Dept. of Periodontics, ADC)



REGISTRATION & RECEPTION Dr. Ria Susan George (Sr. Lecturer, Dept. of Periodontics, ADC)



ACCOMMODATION & TRANSPORTATION Dr. Syed Mohammad Jiffry (Lecturer, Dept. of Periodontics, ADC)

#### SCIENTIFIC COMMITTEE

Dr. Archana N.V., Dr. Vishnu Hari C. Dr. Varsha Ushakar

#### RECEPTION & REGISTRATION

Dr. Nazreen Ansari, Dr. Krishnapriya S. Dr. Veena Venugopal

**ACCOMMODATION & TRANSPORTATION** Dr. Akhil S., Dr. Hrishikesh K.P.

#### Address for communication

Dr. Deepak Thomas Organizing Secretary SPIK Annual conference 2020 Reader, Department of Periodontics Annoor Dental College & Hospital Muvattupuzha - 686673

Mobile:9497160696 Email:spikatannoor@gmail.com



# SPIKON 2020

# **SPIK ANNUAL CONFERENCE & POST-GRADUATE SCIENTIFIC** CONVENTION

	Category			
	Life/ Associate / Nor	n-member (Please tick the appropriate choice)		
	Name			
	Address			
	Mobile			
	Email			
Account details				
of Periodontists and	REGISTRATION DETAILS			
ntologists of Kerala South Indian Bank,	Category	Registration		
puzha Main Branch 0018053000023704 IFSC: SIBL0000132	SPIK Life/ Associate Members	Upto December 15 - Rs.2500/- After Dec. 15 & Spot registration Rs.3000/-		
Send via post to	Payment details			
Seria via post to	1. Cheque /DD No	Bank		
Dr. Deepak Thomas	Branch	Date Amount		
rganizing Secretary al Conference 2020	2. Account transfer			
ept. of Periodontics noor Dental College	Bank			
Muvattupuzha M. 94971 60696	Transaction ID	Date Amount		
or				
scanned copy to				

Signature

www.spik.in

Society of Perio Implantolog South Muvattupuzha A/c No. 001805 IFSC:

Dr. De Organiz SPIK Annual Con Reader, Dept. of Annoor D M Μ.

> Mail a scanned copy to spikatannor@gmail.com

Date



# SPIKON 2020 SPIK ANNUAL CONFERENCE & POST-GRADUATE SCIENTIFIC CONVENTION

SCIENTIFIC PRESENTATION	
Category: Life/ Associate	
Name	
Year of Study : I/II/III MDS (for associate Members)	
Address (College address for Associate Members)	
Mobile	
Email	
Presentation type :	
Paper / E-Poster	
Topic:	
Paper Category: Review / Research / Clinical/	
Review (only for I MDS/ Clinical/ Research)	
Title (for Paper/E Poster):	
Name of Guide :	
Abstract (within 150 words): (Please attach in A4)	
Dete	
Date	Name & Signatur of HOD/Guide

(for associate members)

Scientific Comm. Chairman SPIK Annual Conference 2020 Professor, Dept. of Periodontics Annoor Dental College Muvattupuzha M. 94469 31731

Dr. Senny Thomas Parackal

Please mail the duly completed form along with the registration form to spikatannoor@gmail.com on or before Dec. 15, 2019

Send via post to

Or

Mail a scanned copy to spikatannor@gmail.com

\*All registered participants can attend CBCT hands-on, provided they bring fully charged laptops with inbuilt CD drive

Signature .....

# **GUIDELINES FOR SCIENTIFIC PRESENTATION**

# **SPIIKON 2020**

# A. General Guidelines

- Conference registration must be done before December 15, 2019
- SPIK membership mandatory for presentations
- Completed scientific presentation form along with abstract must be send to the Organizing Secretary/mailed to spikatannoor@gmail.com before December 15, 2019
- Presentations to be uploaded to the computers in the respective venues prior to the start of the session

# **B.** Category Guidelines

### I. Paper Presentation (For Life members and associate members)

- Three categories Review, Research and Clinical
- Review only for I MDS Students
- Power point format
- 6 minutes presentation time
- 2 minutes for interaction

# II. E-Poster Presentation(For associate members only)

- Can be Review, Research or Clinical
- Power point format
- Maximum of three participants per poster
- 5 minutes presentation time

## III Quiz

- 1. Three Member / Team is allowed.
- 2. One Team / College is allowed.
- 3. Preliminary written round to be conducted on first day.
- 4. Eight teams will have entry into the final round.
- 5. Participant names from each college should be informed along with the registration.





# C. PRIZES

- First and second prizes shall be given in each category.
- There shall be no prizes in the life member category.

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